



## AGENDA

### SELECT COMMITTEE - COMMISSIONING

**Monday, 3rd February, 2014, at 10.00 am**

Ask for: **Denise Fitch**

**Swale 1, Sessions House, County Hall,  
Maidstone**

Telephone **01622 694269**

*Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room*

#### **Membership**

Mr M J Angell (Chairman), Mr M Baldock, Mr M A C Balfour, Mr H Birkby, Mr N J D Chard, Mr G Cowan, Mr T Gates, Mr C R Pearman and Mr M J Vye

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1           Declarations of Interests by Members in items on the Agenda for this meeting.
- 2           Questions/themes that the Committee are investigating as agreed in the Terms of Reference (16/12/13) (Pages 3 - 6)
- 3           **10.00am** - Angela Slaven, Director of Service Improvement (KCC) (Pages 7 - 8)
- 4           **11.00am** - Nigel Baker, Head of Integrated Youth Services with Andy Jones Planning and Development Manager (KCC) (Pages 9 - 10)
- 5           **12.00** - Jason Martin, Director - CAP Enterprise (Pages 11 - 14)
- 6           Wrap up/key points

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Friday, 24 January 2014**